

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT

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Ryuichi MATSUKURA
FILING DATE GROUP ART UNIT

2145

February 2, 1998

(Use several sheets if necessary)

**U.S. PATENT DOCUMENTS** 

| *EXAMINER<br>INITIAL                    |    | DOCUMENT<br>NO. | DATE     | NAME      | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---|----|-----------------|----------|-----------|-------|---------------|----------------|
| /PW/                                    | AA | 6,623,527       | 09/23/03 | Hamzy     |       |               | ·              |
|   | AB | 5,699,495       | 12/16/97 | Snipp     |       |               |                |
|   | AC | 2003/0097430    | 05/22/03 | Matsukura |       |               |                |
| 000000000000000000000000000000000000000 | AD | 2003/0214665    | 11/20/03 | Yamada _  |       |               |                |
| V                                       | AE | 2004/0249909    | 12/09/04 | Matsukura |       |               |                |
|   | AF |                 |          |           |       |               |                |

**FOREIGN PATENT DOCUMENTS** 

|    | DOCUMENT<br>NO. | DATE                                    | COUNTRY | TRANSLATION<br>YES NO | ABSTRACT |
|----|-----------------|---|---------|-----------------------|----------|
| AG |                 |   |         |                       |          |
| AH |                 |   |         |                       |          |
| Al |                 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |         |                       |          |
| AJ |                 |   |         |                       |          |
| AK |                 |   |         |                       |          |
| AL |                 |   |         |                       |          |

| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |  |  |
|---|--|--|--|--|
| AM  |  |  |  |  |

| EXAMINER |                  | DATE CONSIDERED |  |
|----------|------------------|-----------------|--|
|          | /Patrice Winder/ | 12/10/2008      |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.